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Week 11 - Leviticus Overview

Week 11 Homework: Read Psalm 22, Numbers chapters 6-17, & the books of Habakkuk & Zephaniah

Key Point: ... **marriage of the Lamb** has come and His bride has made herself ready. Revelation 19:7

Match the p	erson with th	ne story – Write	the letter of	of each perso	on beside the st	ory number		
A. Esau	B. Samson	C. Solomon	D. David	E. Balaam	F. Abimelech	G. Joseph		
Daring, self-willed, they do not tremble when they revile angelic majesties, whereas angels who are greater in might and power do not bring a reviling judgment against them before the Lord. But these, like unreasoning animals, born as creatures of instinct to be captured and killed, reviling where they have no knowledge, will in the destruction of those creatures also be destroyed, suffering wrong as the wages of doing wrong. They count it a pleasure to revel in the daytime. They are stains and blemishes, reveling in their deceptions, as they carouse with you, having eyes full of adultery that never cease from sin, enticing unstable souls, having a heart trained in greed, accursed children; forsaking the right way, they have gone astray, having followed the way of, the son of Beor, who loved the wages of unrighteousness; but he received a rebuke for his own transgression, for a mute donkey, speaking with a voice of a man, restrained the madness of the prophet.								
says the Lo your wives in broad da the sun." T Nathan said However, b	lespised Me ord, 'Behold, I before your e ylight. Indee Then d to ecause by th	and have take will raise up everyes and give the d you did it second said , "The is deed you h	n the wife of vil against your hem to your cretly, but I w to Nathan, 'e Lord also have given o	Uriah the Hit ou from your of companion, a vill do this thin Il have sinned has taken awa ccasion to the	from your house tite to be your with the to be your with the will lie with g before all Israed against the Lord ay your sin; you sine enemies of the to Nathan went to	fe.' Thus will even take your wives l, and under d." And shall not die. he Lord to		
name, and was killed a have there	did not deny Imong you, w some who ho	My faith even i here Satan du old the teaching	n the days o vells . But I g of	f Antipas, My have a few th , wh	one is; and you lead witness, My faith ings against you no kept teaching ifficed to idols and	nful one, who , because you Balak to put		

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acts of immorality. So you also have some who in the same way hold the teaching of the Nicolaitans. Therefore repent; or else I am coming to you quickly, and I will make war against them with the sword of My mouth.

them with the sword of My mouth.
In those days I also saw that the Jews had married women from Ashdod, Ammon and Moab. As for their children, half spoke in the language of Ashdod, and none of them was able to speak the language of Judah, but the language of his own people. So I contended with them and cursed them and struck some of them and pulled out their hair, and made them swear by God, "You shall not give your daughters to their sons, nor take of their daughters for your sons or for yourselves. Did not king of Israe sin regarding these things? Yet among the many nations there was no king like him, and he was loved by his God, and God made him king over all Israel; nevertheless the foreign women caused even him to sin. Do we then hear about you that you have committed all this great evil by acting unfaithfully against our God by marrying foreign women?"
5 So saw that the daughters of Canaan displeased his father Isaac; and went to Ishmael, and married, besides the wives that he had , Mahalath the daughter of Ishmael, Abraham's son, the sister of Nebaioth.
While Israel remained at Shittim, the people began to play the harlot with the daughters of Moab. For they invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. So Israel joined themselves to Baal of Peor, and the Lord was angry against Israel. The Lord said to Moses, "Take all the leaders of the people and execute them in broad daylight before the Lord, so that the fierce anger of the Lord may turn away from Israel." So Moses said to the judges of Israel, "Each of you slay his men who have joined themselves to Baal of Peor."
6.B. And Moses said to them, "Have you spared all the women? Behold, these caused the sons of Israel , through the counsel of, to trespass against the Lord in the matter of Peor , so the plague was among the congregation of the Lord.
7.A So he came back and told his father and mother, "I saw a woman in Timnah, one of the daughters of the Philistines ; now therefore, get her for me as a wife." Then his father and his mother said to him, "Is there no woman among the daughters of your relatives, or among all our people, that you go to take a wife from the uncircumcised Philistines ?" But said to his father, "Get her for me, for she looks good to me ."
7.B. Then she said to him, "How can you say, 'I love you,' when your heart is not with me? You have deceived me these three times and have not told me where your great strength is." It came about when she pressed him daily with her words and urged him, that his soul was annoyed to death.

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8 Now King loved many foreign women along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women, from the nations concerning which the Lord had said to the sons of Israel, "You shall not associate with them, nor shall they associate with you, for they will surely turn your heart away after their gods." held fast to these in love. He had seven hundred wives, princesses, and three hundred concubines, and his wives turned his heart away.
9 There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then could I do this great evil and sin against God?" As she spoke to day after day, he did not listen to her to lie beside her or be with her. Now it happened one day that he went into the house to do his work, and none of the men of the household was there inside. She caught him by his garment saying, "Lie with me!" And he left his garment in her hand and fled, and went outside.
Then God said to him in the dream, "Yes, I know that in the integrity of your heart you have done this, and I also kept you from sinning against Me; therefore I did not let you touch her. Now therefore, restore the man's wife, for he is a prophet, and he will pray for you and you will live. But if you do not restore her, know that you shall surely die, you and all who are yours."
ANSWERS: 1. 2 Peter 2:11-16, 2. 2 Samuel 12:2-15, 3. Revelation 2:13-16 4. Nehemiah 13:23-27 5. Genesis 28:8-9 6. Numbers 25:1-5 & 31:15-16 7. Judges 14:2-3 & 16:15-23 8. 1 Kings 11:1-3 9. Genesis 39:9-12
Deuteronomy 17:14-20
14 "When you enter the land which the Lord your God gives you, and you possess it and
live in it, and you say, 'I will set a king over me like all the nations who are around me,'
15 you shall surely set a king over you whom the Lord your God chooses, one from among
your () you shall set as king over yourselves; you may not put a
() over yourselves who is not your countryman.
16 Moreover, he shall not multiply () for himself, nor shall he
cause the people to return to Egypt to multiply (), since the Lord
has said to you, 'You shall never again return that way.'
17 He shall not multiply () for himself, or else his heart will turn away ;
nor shall he greatly increase () and () for himself.

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18 "Now it shall come about when he sit	s on the throne of his kingdom, he shall ()			
for himself a copy of this (_) on a scroll in the presence of the Levitical priests.			
19 It shall be with him and he shall () it all the days of his life, that he			
may learn to (_) the Lord his God, by carefully observing all the			
words of this (_) and these (),			
20 that his heart may not be lifted up above his countrymen and that he may not turn				
aside from the (), to the right or the left, so that he and his sons			
may continue long in his kingdom in the midst of Israel.				

Proverbs 7

My son, keep my words And treasure my commandments within you. commandments and live, And my teaching as the apple of your eye. Bind them on your fingers; Write them on the tablet of your heart. Say to wisdom, "You are my sister," And call understanding your intimate friend; That they may keep you from an adulteress, From the foreigner who flatters with her words. For at the window of my house I looked out through my lattice, And I saw among the naive, And discerned among the youths A young man lacking sense, Passing through the street near her corner; And he takes the way to her house. In the twilight, in the evening, In the middle of the night and in the darkness. And behold, a woman comes to meet him, Dressed as a harlot and cunning of heart. She is boisterous and rebellious, Her feet do not remain at home; She is now in the streets, now in the squares, And lurks by every corner. So she seizes him and kisses him And with a brazen face she says to him: "I was due to offer peace offerings; Today I have paid my vows. "Therefore I have come out to meet you, To seek your presence earnestly, and I have found you. "I have spread my couch with coverings, With colored linens of Egypt. "I have sprinkled my bed With myrrh. aloes and cinnamon. "Come, let us drink our fill of love until morning; Let us delight ourselves with caresses. "For my husband is not at home, He has gone on a long journey: He has taken a bag of money with him, At the full moon he will come home." With her many persuasions she entices him; With her flattering lips she seduces him. Suddenly he follows her As an ox goes to the slaughter, Or as one in fetters to the discipline of a fool, Until an arrow pierces through his liver; As a bird hastens to the snare, So he does not know that it will cost him his life. Now therefore, my sons, listen to me, And pay attention to the words of my mouth. Do not let your heart turn aside to her ways, Do not stray into her paths. For many are the victims she has cast down. And numerous are all her slain. Her house is the way to Sheol, Descending to the chambers of death.

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