Week 12 - Numbers Overview

Week 12 Homework: Read Psalm 40, Numbers 18-25, & the books of Haggai & Malachi

Key Point: ... he saw a man not dressed in wedding clothes. Matthew 22:11

Matthew 22:11-14				
11 "But when the () came in to look over the dinner guests, he saw a			
man there who was not dresse	ed in wedding clothes	5,		
12 and he said to him, 'Friend,	how did you come in h	ere without wedding clothes?'		
And the man was speechless.				
13 Then the king said to the se	rvants, '() him hand and foot, and		
() him	into the outer (); in that place t	here	
will be weeping and gnashing				
14 For () are	e called, but () are chosen."		
Matthew 13:55-56				
55 Is not this the () son?		
Is not His mother called Mary,	and His brothers, Jam e	es and Joseph and Simon and Judas	?	
45 And His sisters, are they not	all with us? Where th	nen did this man get all these thing	s?"	
Mark 6:3 Is not this the (), th	ne son of Mary, and brother of James	and	
Joses and Judas and Simon? A	re not His sisters here	e with us?" And they took offense at I	-lim.	
Matthew 4:18-22				
18 Now as Jesus was walking l	by the Sea of Galilee, I	He saw two brothers, Simon who was	;	
called (), and () his brot	her,	
casting a net into the sea; for th				
19 And He said to them, " Follo	w Me, and I will make	you () of m	nen."	
20 () they lo	eft their nets and followed Him .		

21 Going on from there He saw two other brothe	ers, () the son of					
Zebedee, and ()	his brother, in the boat with Zebedee their					
father, mending their nets; and He called them.						
22 () they let	ft the boat and their father, and followed Him .					
Matthew 9:9-13						
9 As Jesus went on from there, He saw a man c	:alled (),					
sitting in the tax collector's booth; and He said to him, "Follow Me!"						
And he got up and followed Him.						
10 Then it happened that as Jesus was reclining at the table in the house, behold, many tax						
collectors and sinners came and were dining with Jesus and His disciples.						
11 When the Pharisees saw this, they said to His disciples, "Why is your Teacher eating with						
the tax collectors and sinners?"						
12 But when Jesus heard this, He said, "It is not	those who are healthy who need a					
(), but th	nose who are ().					
13 But go and learn what this means: 'I desire (_), and not					
sacrifice,' for I did not come to call the (), but ()."					
Acts 18:1-5						
1 After these things he left Athens and went to 0	Corinth.					
2 And he found a Jew named Aquila , a native of Pontus, having recently come from Italy with						
his wife Priscilla , because Claudius had commanded all the () to						
leave Rome. He came to them,						
3 and because he was of the same (), he stayed with them and					
they were working, for by trade they were ().					
4 And he was () in the synagogue every Sabbath and					
trying to persuade Jews and Greeks.						
5 But when Silas and Timothy came down from	n Macedonia, ()					
began devoting himself completely to the (), solemnly						
testifying to the Jews that Jesus was the Chr	rist.					

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Acts 20:33-35				
33 I have () no one's silver or gold or clothes.			
34 You yourselves know that these () ministered to my			
own needs and to the men who were with	me.			
35 In everything I showed you that by () hard in this			
manner you must help the weak and remer	mber the words of the Lord Jesus, that He Himself			
said, 'It is more blessed to () than to ()."			
4 Conjustings 4:0.42				
1 Corinthians 4:9-13				
	last of all, as men condemned to death; because			
	oth to () and to men			
10 We are fools for Christ's sake, but you are				
strong; you are distinguished, but we are with				
11 To this present hour we are both hungry	and thirsty , and are poorly clothed , and are			
roughly treated, and are homeless;				
	ng with our own hands; when we are reviled, we			
	persecuted, we ();			
13 when we are slandered, we try to (); we have			
become as the scum of the world, the dregs	of all things, even until now.			
1 Thessalonians 2:9-12				
9 For you recall, brethren, our () and (),			
	e a burden to any of you, we proclaimed to you			
the gospel of God.				
10 You are witnesses, and so is God, how (_) and ()			
and () we behaved toward you believers;			
) and encouraging			
	each one of you as a father would his own children,			
2 so that you would () in a manner worthy of the God who				
calls you into His own kingdom and glory				

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1 Thessalonians 4:9-12

9 Now as to the lo	ve of the brethren, you have no	need for anyone to wri	ite to you, for you			
yourselves are tau	urselves are taught by God to () one another;					
10 for indeed you	do practice it toward all the brethr	en who are in all Mace	edonia. But we urge			
you, brethren, to e	excel still more,					
11 and to make it	your ambition to lead a () li	ife and attend to your			
own () and work with your (), just as	we commanded you,			
12 so that you will	behave properly toward outside	rs and not be in any n	reed.			
2 Thessalonians	3:6-13					
6 Now we () you, breth	nren, in the name of ou	ır Lord Jesus Christ,			
that you keep awa	y from every brother who leads	an ()			
life and not accord	ling to the tradition which you rece	eived from us.				
7 For you yourselves know how you ought to follow our (),						
because we did no	ot act in an undisciplined manner	among you,				
8 nor did we eat ar	nyone's bread without (_) for it, but with			
() and hardship we	kept ()			
	hat we would not be a burden t					
9 not because we	do not have the right to this, but it	n order to offer ourselv	es as a			
() for you, so that y	ou would follow our ex	cample.			
10 For even when	we were with you, we used to gi	ve you this order:				
if anyone is not wil	ling to (), the	en he is not to (), either.			
11 For we hear tha	at some among you are leading a	n ()			
life, doing no work	at all, but acting like busybodies.					
12 Now such perso	ons we command and exhort in th	ne Lord Jesus Christ to	()			
in quiet fashion a	nd eat their own bread.					
13 But as for you,	brethren, do not grow weary of	doing ().			
Ecclesiastes 2:24	There is nothing better for a ma	n than to eat and drink	and tell himself that			
his () is good. This also I ha	eve seen that it is fror	n the hand of God.			
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