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#### Week 1 - Genesis Overview

Week 1 Homework: Read Psalm 72, Isaiah chapters 1-10 & Genesis chapters 1-11

Key Point: Jesus is the seed promised to Adam in Genesis 3:15

#### Genesis 3:14-19

Name:

Genesis 3.14-13		
14 The <b>Lord God said to</b>	<b>the serpent</b> , "Because you	have done this, Cursed are you more
than all cattle, And more th	an every beast of the field;	On your belly you will go, And dust you
will eat All the days of your	· life;	
15 And I will put (	) Betwee	n you and the woman, And between
your (	) and her (	); He shall bruise you on
the head, And you shall I	oruise (	) on the heel."
16 To the woman He said,	"I will greatly multiply Yo	ur () in childbirth,
In (	) you will bring forth	children; Yet your desire will be for your
husband, And he will rule o	over you."	
17 Then to Adam He said,	"Because you have listen	ned to the voice of your wife, and have
eaten from the tree about v	which I commanded you, sa	aying, 'You shall not eat from it'; Cursed is
the (	) because of you; <b>In toil</b>	you will eat of it All the days of your life.
18 "Both (	) and (	) it shall grow for you;
And you will eat the (		_) of the field;
	) of your face	
Till you return to the (		_), Because from it you were taken;
For you are (	), And to (	) you shall return."
Psalm 72:1-4		
1 Give the king Your judgn	nents, O God, And Your (	) to the king's son.
2 May he judge Your peop	le with righteousness And \	Your afflicted with ().
3 Let the mountains bring	<b>peace</b> to the people, And th	ne hills, in <b>righteousness</b> .
4 May he vindicate the affl	icted of the people, Save th	e children of the needy
And crush the (	).	

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Isaian 1:16-1 <i>1</i>		
16 "()	yourselves, make yours	elves clean;
Remove the evil of your deeds from My	sight. Cease to do evi	il,
17 Learn to do ()	; Seek (	), <b>Reprove</b> the
(), <b>Defend</b> the (	), <b>Plead</b> for	the ().
Genesis 6:5		
Then the Lord saw that the wickedness	of man was (	) on the earth, and that
() intent of the thoughts of h	is heart was (	) evil ().
Exodus 25:21-22		
21 You shall put the (	MANAGEMENT CONTRACTOR AND CONTRACTOR OF THE CONT	) on top of the ark,
and in the ark you shall put the (		
22 There I will meet with you; and from	above the mercy seat, fr	om between the two
cherubim which are upon the ark of the te	stimony, I will (	) to
you about all that I will give you in com		
Numbers 7:89		
Now when ()	went into the tent of me	eeting <b>to speak with Him</b> , he
heard the ()		
was on the ark of the testimony, from beto	ween the two cherubim,	so He spoke to him.
Numbers 12:5-9		
5 Then the ()	came down in a pillar	of cloud and stood at the
doorway of the tent, and He called Aaror		
6 He said, "Hear now My words: If there	is a (	) among you,
I, the Lord, shall make Myself known to hi		
7 "Not so, with My servant (		
He is (		

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8 With him I speak (	) to (	), Even
openly, and not in dark sayings, And h	ne beholds the (	) of
the Lord. Why then were you not afraid	To speak against My serva	nt, against Moses?"
9 So the (	_) of the Lord burned agains	st them and He departed.
Isaiah 4:2-6		
2 In that day the (	_) of the Lord will be beautif	ful and glorious, and the
() of the earth will be	e the pride and the adornme	ent of the survivors of Israel.
3 It will come about that he who is left in	Zion and remains in Jerusa	alem will be called
() -everyone		
4 When the Lord has (	_) away the filth of the daug	hters of Zion and purged
the bloodshed of Jerusalem from her m	idst, by the spirit of <b>judgme</b>	nt and the spirit of burning,
5 then the Lord will create over the who	le area of Mount Zion and o	ver her assemblies a
(	_) by day, even smoke, and	the brightness of a flaming
(	_) by night; for over all the g	lory will be a canopy.
6 There will be a (		
() and	() 1	from the storm and the rain.
Isaiah 5:11-14		
11 Woe to those who rise early in the	morning that they may pu	ursue strong drink,
Who stay up late in the evening that v	vine may inflame them!	
12 Their banquets are accompanied by	lyre and harp, by tambourin	e and flute, and by wine;
But they do not pay attention to the (_		_) of the Lord,
Nor do they consider the (		
13 Therefore My people go into exile for	r their lack of (	); And their
() men are fa	mished, And their multitude	is parched with thirst.
14 Therefore Sheol has enlarged its three	oat and opened its mouth w	ithout measure; And
Jerusalem's splendor, her multitude, he	walin of wavelms ( ) the inhiland	

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Isaiah 7:14-15  14 Therefore the Lord Himself will give you a sign: Behold, a () will be with child and bear a son, and she will call His name ().  15 He will eat curds and honey at the time He knows enough to () evand () good.	
be with child and bear a son, and she will call His name ().  15 He will eat curds and honey at the time He knows enough to () even	
15 He will eat curds and honey at the time He knows enough to () ev	⁄il
15 He will eat curds and honey at the time He knows enough to () ev	⁄il
and ( ) has	
and (	
Isaiah 9:6	
6 For a child will be born to us, a () will be given to us; And the	
() will rest on His shoulders; And His () will	11
be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.	
Review & Discussion – On a separate page write your answers for group discussion.	
<ol> <li>Did you notice the multiple descriptions of twos in Genesis?</li> <li>God provided two people with a choice between two trees leading to two paths in life</li> </ol>	
These two people created two sons who presented two different offerings to the Lord	
Two family lines were created in Genesis 4:17 & 4:25 that defined two different paths	
2. Compare Conscie 5:22.24. John 2:42. Hohraum 14:5 and 10 minthians 15:50.50	
<ol> <li>Compare Genesis 5:22-24, John 3:13, Hebrews 11:5 and 1Corinthians 15:50-58.</li> <li>We see in 2 Kings 2:11 where Elijah went up by a whirlwind to heaven.</li> </ol>	
Jesus said in John 3:13 no one ascended into heaven except Him.	
So where did Enoch and Elijah go? See Luke 16:19-31 as a possible answer.	
3. Did you notice the food supply change from Genesis 1:29 as compared to Genesis 9	3?
4. What about blood?	
Genesis 9:4 "Only you shall not eat flesh with its life, that is, its blood.	
Leviticus 17:11	
For the <b>life of the flesh is in the blood</b> , and I have given it to you on the altar to mal atonement for your souls; for it is the blood by reason of the life that makes atoneme	
Hebrews 9:13-14	110.
13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who	
have been defiled sanctify for the cleansing of the flesh,	
14 how much more will the <b>blood of Christ</b> , who through the eternal Spirit offered	
Himself without blemish to God, cleanse your conscience from dead works to ser the living God?	ve