

## Discipleship Training Program

### Week 20 – Isaiah, Jeremiah & Ezekiel

**Week 20 Homework:** Read Psalm 32, 1 Kings chapters 1-11 & Jeremiah chapters 29-39

**Key Point:** Jesus is the child foretold in Isaiah 9:6-7 to be our Prince of Peace

#### Hebrews 8

1 Now the main point in what has been said is this: we have such a high ( \_\_\_\_\_ ), who has taken His seat at the right hand of the **throne of the Majesty in the heavens**,

2 a ( \_\_\_\_\_ ) in the sanctuary and in the **true tabernacle**, which the Lord pitched, not man.

3 For every high priest is appointed to **offer both gifts** and ( \_\_\_\_\_ ); so it is necessary that this high priest also have something to offer.

4 Now if He were on ( \_\_\_\_\_ ), He would not be a priest at all, since there are those who offer the gifts **according to the Law**;

5 who serve a ( \_\_\_\_\_ ) and ( \_\_\_\_\_ ) of the heavenly things, just as Moses was warned by God when he was about to erect the tabernacle; for, "See," He says, "that you make all things according to the ( \_\_\_\_\_ ) which was shown you on the mountain."

6 But now He has obtained a **more excellent ministry**, by as much as He is also the mediator of a better ( \_\_\_\_\_ ), which has been enacted on better promises.

7 For if that first covenant had been ( \_\_\_\_\_ ), there would have been no occasion sought for a second.

8 For finding fault with them, He says, "Behold, days are coming, says the Lord, When I will effect a new ( \_\_\_\_\_ ) With the house of Israel and with the house of Judah;

9 Not like the covenant which I made with their fathers On the day when I took them by the hand To lead them out of the land of Egypt; For they did not ( \_\_\_\_\_ ) in **My covenant**, And I did not care for them, says the Lord.

10 "For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put **My laws** into their ( \_\_\_\_\_ ), And I will write them on their ( \_\_\_\_\_ ). And I will be their God, And they shall be My people.

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11 "And they shall not ( \_\_\_\_\_ ) everyone his fellow citizen, And everyone his brother, saying, 'Know the Lord,' For all will know Me, From the least to the greatest of them.

12 "For I will be merciful to their ( \_\_\_\_\_ ), And I will remember their sins no more."

13 When He said, "A new covenant," He has made the first ( \_\_\_\_\_ ). But whatever is becoming obsolete and growing old is ready to disappear.

### Hebrews 9

1 Now even the first covenant had regulations of divine ( \_\_\_\_\_ ) and the earthly sanctuary.

2 For there was a tabernacle prepared, the outer one, in which were the **lampstand** and the **table and the sacred bread**; this is called the ( \_\_\_\_\_ ) place.

3 **Behind the second veil there was a tabernacle** which is called the Holy of ( \_\_\_\_\_ ),

4 having a golden altar of ( \_\_\_\_\_ ) and the **ark of the covenant** covered on all sides with gold, in which was a golden jar holding the **manna**, and **Aaron's rod** which budded, and the **tables of the covenant**;

5 and above it were the ( \_\_\_\_\_ ) **of glory** overshadowing the **mercy seat**; but of these things we cannot now speak in detail.

6 Now when these things have been so prepared, the priests are continually entering the **outer tabernacle** performing the divine ( \_\_\_\_\_ ),

7 **but into the second**, only the high priest enters ( \_\_\_\_\_ ) a year, not without taking blood, which he offers for ( \_\_\_\_\_ ) and for the sins of the ( \_\_\_\_\_ ) committed in ignorance.

8 The Holy Spirit is signifying this, that the ( \_\_\_\_\_ ) into the holy place has not yet been disclosed while the **outer tabernacle is still standing**,

9 which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in ( \_\_\_\_\_ ),

10 since **they relate only to food and drink and various washings**, regulations for the body imposed until a time of ( \_\_\_\_\_ ).

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11 But when ( \_\_\_\_\_ ) appeared as a high priest of the good things to come, He entered through the greater and more perfect ( \_\_\_\_\_ ), **not made with hands**, that is to say, not of this creation;

12 and not through the ( \_\_\_\_\_ ) of goats and calves, but through His own ( \_\_\_\_\_ ), He entered the holy place once for all, having obtained eternal ( \_\_\_\_\_ ).

13 For if the ( \_\_\_\_\_ ) of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh,

14 how much more will the ( \_\_\_\_\_ ) of Christ, **who through the eternal Spirit offered Himself without blemish to God**, cleanse your conscience from dead works to serve the living God?

15 For this reason He is the ( \_\_\_\_\_ ) of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

16 For where a covenant is, there must of necessity be the ( \_\_\_\_\_ ) of the one who made it.

17 For a covenant is valid only when men are ( \_\_\_\_\_ ), for it is never in force while the one who made it lives.

18 Therefore even the first covenant was not inaugurated without ( \_\_\_\_\_ ).

19 For when every ( \_\_\_\_\_ ) had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and ( \_\_\_\_\_ ) both the book itself and all the people,

20 saying, "This is the ( \_\_\_\_\_ ) of the covenant which God commanded you."

21 And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the ( \_\_\_\_\_ ).

22 And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of ( \_\_\_\_\_ ) there is no forgiveness.

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23 Therefore it was necessary for the ( \_\_\_\_\_ ) of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these.

24 For Christ did not enter a holy place made with hands, a mere copy of the true one, but into ( \_\_\_\_\_ ) itself, now to appear in the presence of God for us;

25 nor was it that He would offer Himself ( \_\_\_\_\_ ), as the high priest enters the holy place year by year with blood that is not his own.

26 Otherwise, He would have needed to suffer ( \_\_\_\_\_ ) since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.

27 And inasmuch as it is appointed for men to die ( \_\_\_\_\_ ) and after this comes judgment,

28 so Christ also, having been offered ( \_\_\_\_\_ ) to bear the sins of many, will appear a ( \_\_\_\_\_ ) time for salvation without reference to sin, to those who eagerly await Him.

### **1 Peter 1:10-13**

10 As to this ( \_\_\_\_\_ ), the prophets who prophesied of the grace that would come to you made careful searches and inquiries,

11 seeking to know what ( \_\_\_\_\_ ) or ( \_\_\_\_\_ ) the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow.

12 It was revealed to them that they were not serving themselves, but ( \_\_\_\_\_ ), in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven-things into which ( \_\_\_\_\_ ) long to look.

13 Therefore, **prepare your minds** for ( \_\_\_\_\_ ), keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ.