## **KairosMan** org Discipleship Training Program

#### Week 25 - Financial Stewardship

Week 25 Homework: Read Psalm 109, 2 Chronicles & Ezekiel chapters 40-48 Key Point: Work for food which endures to eternal life. John 6:27

1 Chronicles 29:10-13			
10 So David (	) the Lord in the sight of all	the	
assembly; and David said, "Blessed are \	You, O Lord God of Israel our father, fore	ver and ever.	
11 Yours, O Lord, is the <b>greatness</b> and the	he <b>power</b> and the <b>glory</b> and the <b>victory</b>	and the	
majesty, indeed (	) that is in the heave	ns and the	
earth; Yours is the dominion, O Lord, and			
12 Both (	) and (	ext fon ob tan	
come from You, and You rule over all, and			
Your hand to make great and to strengthe	en everyone.		
13 Now therefore, our God, we (	) You, and praise Your gl	orious name.	
Psalms 24:1-5			
1 The (	) is the Lord's, all it contains,		
The world, and those who dwell in it.	nich og not wear out, an unfalling (		
2 For () has founded	it upon the seas And established it upon	the rivers.	
3 Who may ascend into the hill of the Lord	d? And who may stand in His holy place	?	
4 He who has (	) hands and a (	) heart,	
Who has not lifted up his soul to falseh	nood And has not sworn deceitfully.		
5 He shall receive a (	) from the Lord		
And (		tion.	
Luke 12:22-34			
22 And He said to His disciples, "For this r	reason I say to you, do not (	) and grass b	
about your life, as to <b>what you will eat</b> ; no	DWCTBWT		
23 For ()	ou the vandows of heaven and pour our	an alathian	

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24 Consider the (),	for they neither sow nor reap; they have no store
room nor barn, and yet God feeds them; how	w much more valuable you are than the birds!
25 And which of you by (	) can add a single hour to his life's span?
26 If then you cannot do even a very little thin	ng, why do you ()
about other matters?	
27 Consider the (	), how they grow: they neither toil nor
spin; but I tell you, not even Solomon in all his	s glory clothed himself like one of these.
28 But if God so clothes the grass in the field,	, which is alive today and tomorrow is thrown into
the furnace, how much more will He clothe yo	ou? You men of little ()!
29 And do not seek what you will eat and wha	at you will drink,
and do not keep (	).
30 For all these things the nations of the world	d eagerly seek;
but your (	) knows that you need these things.
	), and these things will be added to you.
32 Do not be (	
chosen gladly to give you the kingdom.	
33 "Sell your possessions and give to (	); make yourselves
money belts which do not wear out, an unfaili	ng () in
heaven, where no thief comes near nor moth	destroys.
34 For where your treasure is, there your h	neart will be also.
and a f	
Malachi 3:8-10	
	Me! But you say, 'How have we robbed You?'
In () and	
9 You are cursed with a curse, for you are rob	bbing Me, the whole () of you!
10 Bring the () tithe	e into the storehouse, so that there may be
food in My house, and ()	Me now in this," says the Lord of hosts, "if I will
not open for you the windows of heaven and	pour out for you a blessing until it overflows.

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Luke 16:10-17			
10 "He who is (	) in a very little thing <b>is</b>	faithful also in much;	and
he who is unrighteous in a very little thin	ng is (	) also in mu	ch.
11 Therefore if you have not been fait	thful in the use of unrighted	ous wealth, who will	
entrust the (	) riches to you?		
12 And if you have not been faithful in	n the use of that which is a	nother's, who will give	
you that which is your own?			
13 No servant can serve two masters; for	or either he will hate the one	and love the other, or e	lse
he will be devoted to one and despise the	he other. You cannot serve G	God and (	_)."
14 Now the <b>Pharisees</b> , who were (		) of money, were	
listening to all these things and were sc	offing at Him.		
15 And He said to them, "You are those	e who justify yourselves in the	e sight of men, but God	
knows your (	); for that which is high	ghly esteemed among n	nen
is detestable in the sight of God.			
16 "The <b>Law and the Prophets</b> were p	roclaimed until John; since th	nat time the gospel of the	Э
kingdom of God has been preached, a	and everyone is (	) his way into	it.
17 But it is easier for heaven and earth t	to pass away than for one (_		)
of a letter of the Law to fail.			
. Of the wo			
1 Timothy 6:3-12			
3 If anyone advocates a different (		and does not agree wit	h
sound words, those of our Lord Jesus	Christ, and with the doctrine	e conforming to godlines	SS,
4 he is (	) and understands r	nothing; but he has a	
morbid interest in controversial question	ons and disputes about wo	rds, out of which arise	
envy, strife, abusive language, evil susp	icions,		
5 and constant friction between men of			
suppose that godliness is a means of (_		).	

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(	means of great gain when accompanied by
	g into the world, so we cannot take anything out of it either.
8 If we have food and covering,	with these we shall be ().
	) fall into <b>temptation</b> and a <b>snar</b> e
	lesires which plunge men into ruin and destruction.
10 For the (	of money is a root of all sorts of evil, and some by
	vay from the faith and pierced themselves with many griefs.
11 But (	) from these things, you man of God, and
	ness, faith, love, perseverance and gentleness.
	); take hold of the eternal life to
	made the good confession in the presence of many witnesses
Ecclesiates 5:10-15	
	) money will not be satisfied with money, nor
	) abundance with its income. This too is vanity.
	those who ()
	advantage to their owners except to look on?
	) of the working man is pleasant, whether he eats little or
	ne rich man does not allow him to ().
	ch I have seen under the sun: ()
being hoarded by their owner to	
14 When those (	) were lost through a bad investment
and he had fathered a son, the	n there was nothing to support him.
	) from his mother's womb, so will he
	e nothing from the fruit of his labor that he can carry in his hand
November 2024 26	uppose that god <b>iness is a m</b> eans of (
Numbers 6:24-26 The Lord bless you, and keep gracious to you; The Lord lift	you; The Lord make His face shine on you, And be up His countenance on you, And give you peace.'
66	10